



## FCT SECONDARY EDUCATION BOARD

P.M.B. 151

Area 3, GARKI, ABUJA

### STATISTICAL INFORMATION ON FCT SENIOR SECONDARY SCHOOLS, 2023/2024 SESSION

**All Principals:** Please complete this format from your most current information. Check and endorse your signature on every page and submit at the ICT/Statistics Section, Planning Research and Division, SEB (Rm 221, 215 or 318) on or before **Thursday, 28<sup>th</sup> March, 2024**.

#### SECTION 1:

NAME OF SCHOOL: \_\_\_\_\_

LOCATION: \_\_\_\_\_

YEAR FOUNDED: \_\_\_\_\_

TYPE OF SCHOOL I (Day/Boarding/Both): \_\_\_\_\_ BOARDING CAPACITY: \_\_\_\_\_

TYPE OF SCHOOL II (Boys/Girls/Co-educational): \_\_\_\_\_ NO.OF CLASSROOMS: \_\_\_\_\_

OFFICIAL ADDRESS (POSTAL): \_\_\_\_\_

NAME OF PRINCIPAL: \_\_\_\_\_ TEL (GSM): \_\_\_\_\_

NAME OF VP I: \_\_\_\_\_ TEL (GSM): \_\_\_\_\_

NAME OF VP II: \_\_\_\_\_ TEL (GSM): \_\_\_\_\_

PRINCIPAL'S SIGNATURE/DATE : \_\_\_\_\_

*Check and Sign all pages(sheets) please*

SECTION IIA:

SCHOOL ENROLMENT, 2023/2024

NAME OF SCHOOL: \_\_\_\_\_

CLASS	NO. OF STREAMS	DAY STUDENTS			BOARDERS			GRAND TOTAL		
		M	F	T	M	F	T	M	F	T
SS I										
SS II										
SS III										
TOTAL										

SECTION IIB: ENROLMENT BY AGE (LAST BIRTHDAY) AND SEX, 2023/2024

CLASS	BELOW 15 YRS			15 YRS			16 YRS			17 YRS			ABOVE 17 YRS			TOTAL		
	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T	M	F	T
SS1																		
SS2																		
SS3																		
TOTAL																		

SECTION IIC:

REPEATERS, DROPPED-OUTS AND NEW-ENTRANTS 2023/2024

NAME OF SCHOOL: \_\_\_\_\_

	REPEATERS				DROPPED-OUTS				NEW-ENTRANTS		
	M	F	T		M	F	T		M	F	T
SS I											
SS II											
SS III											
TOTAL											

SECTION IID: SPECIAL CHILDREN (ENROLMENT BY SEX, CLASS AND TYPE OF HANDICAP) 2023/2024

NAMES OF SCHOOL: \_\_\_\_\_

CLASS	BLIND		DEAF		PHYSICALLY HANDICAPPED		MENTALLY RETARDED		OTHERS		TOTAL		
	M	F	M	F	M	F	M	F	M	F	M	F	T
SS1													
SS2													
SS3													
TOTAL													

**SECTION IIE: NUMBER OF STUDENTS BY STATE OF ORIGIN, 2023/2024**

**NAME OF SCHOOL:** \_\_\_\_\_

S/N	STATES	SSI			SSII			SSIII			TOTAL		
		M	F	T	M	F	T	M	F	T	M	F	T
1	ABIA												
2	ADAMAWA												
3	AKWAIBOM												
4	ANAMBRA												
5	BAUCHI												
6	BAYELSA												
7	BENUE												
8	BORNO												
9	C/RIVER												
10	DELTA												
11	EBONYI												
12	EDO												
13	EKITI												
14	ENUGU												
15	GOMBE												
16	IMO												
17	JIGAWA												
18	KADUNA												
19	KANO												

S/N	STATES	SSI			SSII			SSIII			TOTAL		
		M	F	T	M	F	T	M	F	T	M	F	T
20	KATSINA												
21	KEBBI												
22	KWARA												
23	KOGI												
24	LAGOS												
25	NASARAWA												
26	NIGER												
27	OGUN												
28	OSUN												
29	ONDO												
30	OYO												
31	PLATEAU												
32	RIVERS												
33	SOKOTO												
34	TARABA												
35	YOBE												
36	ZAMFARA												
37	FCT												
38	FOREIGNERS												
	TOTAL												

**SECTION IIF: NUMBER OF STUDENTS BY SUBJECTS, 2023/2024**

**NAME OF SCHOOL:** \_\_\_\_\_

S/N	SUBJECTS	SSI			SSII			SSIII			TOTAL		
		M	F	T	M	F	T	M	F	T	M	F	T
1	Accts												
2	Agric. Sc.												
3	Arabic Lang.												
4	Biology												
5	Building Tech.												
6	Chemistry												
7	Commerce												
8	Computer Ed.												
9	CRK												
10	Economics												
11	Electronics												
12	English Lang.												
13	Fine Arts												
14	Food & Nut.												
15	French												
16	Further Maths												
17	Geography												
18	Government												
19	Hausa												

S/N	SUBJECTS	SSI			SSII			SSIII			TOTAL		
		M	F	T	M	F	T	M	F	T	M	F	T
20	Health Science												
21	History												
22	Home Econs												
23	Home Mgt												
24	Igbo												
25	IRK												
26	Literature in English												
27	Mathematics												
28	Music												
29	PHE												
30	Physics												
31	Tech. Drawing												
32	Yoruba												
33	Civic Edu												
34	G&C												
35	Store Mgt												
36	Fishery												
37	Animal Husb.												
38	Data Proc.												
39	GarmentMaking												
40	Clothing/Textile												

S/N	SUBJECTS	SSI			SSII			SSIII			TOTAL		
		M	F	T	M	F	T	M	F	T	M	F	T
41	Paint/Decoration												
42	Insurance												
43	Office Practice												
44	Dyeing/Bleaching												
45	Photography												
46	Automech												
47	Catering												
48	Marketing												
49	Health Educ												
50	Special Needs												
51	Metal Work												
52	Wood Work												
53	Financial Acct												
54	Brick-Laying												
55	Creative Art/Craft												
56	Fabrication/ Welding												
57	Book Keeping												
58													
59													
60													



SECTION IIIA: NUMBER OF ACADEMIC STAFF BY SUBJECT TEACHING AND HIGHEST QUALIFICATION, 2023/2024

NAME OF SCHOOL: \_\_\_\_\_

S/N	Subjects	PH.D		Masters +TQ		Masters -TQ		Bachelor Degree +TQ		Bachelor Degree -TQ		HND +TQ		HND -TQ		NCE		N.D/ Dip.		Others		Total		
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	T
1	Account																							
2	Agric. Sc.																							
3	Arabic Lang.																							
4	Biology																							
5	Building Tech.																							
6	Chemistry																							
7	Commerce																							
8	Computer Ed.																							
9	CRK																							
10	Economics																							
11	Electronics																							
12	English Lang.																							
13	Fine Arts																							
14	Food & Nut.																							
15	French																							
16	Further Maths																							
17	Geography																							
18	Government																							
19	Hausa																							
20	Health Science																							
21	History																							
22	Home Econs																							
23	Home Mgt																							
24	Igbo																							
25	IRK																							
26	Literature																							
27	Mathematics																							
28	Music																							
29	PHE																							

S/N	Subjects	PH.D		Masters +TQ		Masters -TQ		Bachelor Degree +TQ		Bachelor Degree -TQ		HND +TQ		HND -TQ		NCE		N.D/ Dip.		Others		Total		
		M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	M	F	T
30	Physics																							
31	Tech. Drawing																							
32	Yoruba																							
33	Civic Educ.																							
34	Guid.& Counc.																							
35	Store Mgt.																							
36	Fishery																							
37	Animal Husb.																							
38	Data Proc./ICT																							
39	Garmen Making																							
40	Clothing/Textile																							
41	Paint/Dec.																							
42	Insurance																							
43	Office Pract.																							
44	Dyeing/Bleach.																							
45	Photography																							
46	Automech.																							
47	Catering																							
48	Marketing																							
49	Health Educ.																							
50	Special Needs																							
51	Metal work																							
52	Wood work																							
53	Fin. Accounting																							
54	Brick Laying																							
55	Creative Craft																							
56	Welding/Fab.																							
57	Book Keeping																							
58																								
59																								
60																								
	<b>Total</b>																							

Hint: +TQ = with teaching qualification

-TQ = without teaching qualification

**SECTION IIIC: NUMBER OF ACADEMIC STAFF BY STATE OF ORIGIN AND SEX, 2023/2024**

**NAME OF SCHOOL:** \_\_\_\_\_

<b>S/N</b>	<b>STATE OF ORIGIN</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>
1	ABIA			
2	ADAMAWA			
3	AKWAIBOM			
4	ANAMBRA			
5	BAUCHI			
6	BAYELSA			
7	BENUE			
8	BORNO			
9	C/RIVER			
10	DELTA			
11	EBONYI			
12	EDO			
13	EKITI			
14	ENUGU			
15	GOMBE			
16	IMO			
17	JIGAWA			
18	KADUNA			
19	KANO			
20	KATSINA			
21	KEBBI			
22	KWARA			
23	KOGI			

<b>S/N</b>	<b>STATE OF ORIGIN</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>
24	LAGOS			
25	NASARAWA			
26	NIGER			
27	OGUN			
28	OSUN			
29	ONDO			
30	OYO			
31	PLATEAU			
32	RIVERS			
33	SOKOTO			
34	TARABA			
35	YOBE			
36	ZAMFARA			
37	FCT			
38	FOREIGNERS			
	<b>TOTAL</b>			

**SECTION IV: NUMBER OF NON-TEACHING STAFF BY SEX AND JOB DESCRIPTION, 2023/2024**

**NAME OF SCHOOL:** \_\_\_\_\_

<b>S/N</b>	<b>CADRE/POST</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>
1	Accts Officers			
2	Admin Officer			
3	AEO (Gen. Duties)			
4	AEO (Accts)			
5	Bursar			
6	Carpenters			
7	Cleaners			
8	Clerical Assistants			
9	Clerical officers			
10	Computer Lab. Attendant			
11	Computer Operators			
12	Cooks			
13	Desk Officers			
14	Drivers			
15	Electricians			
16	Gardener			
17	Generator Operators			
18	Lab. Technician			
19	Laboratory Attendants			
20	Labourers			
21	Library Assistants			
22	Library officers			
23	Mail runners			
24	Matrons			

<b>S/N</b>	<b>CADRE/POST</b>	<b>MALE</b>	<b>FEMALE</b>	<b>TOTAL</b>
25	Messengers			
26	Nurses			
27	Personnel Assistant			
28	Personnel Officer			
29	School Sergeant			
30	Security men			
31	Stewards			
32	Store Assistants			
33	Store Keepers			
34	Store officers			
35	Typists			
36	Work Asst.			
37				
38				
39				
40				
41				
42				
43				
44				
45				
	<b>Total</b>			

## SECTION V (a) :

## PHYSICAL FACILITIES, 2023/2024

NAME OF SCHOOL: \_\_\_\_\_

FACILITY	Total No. Available	No. in Good Condition	No. in bad condition	No. under-construction	No. being Renovated	Remarks
Classrooms						
	<b>Type</b> (standard;c/rm-converted;improvised)			<b>No. Available</b>	<b>No. under construction</b>	<b>Remarks</b>
Library						
Science Lab Complex						
ICT lab						
Multipurpose hall						
Home Econs lab						
Multipurpose Wshop						
Kitchen						
Dining Hall						
Incinerator						
Admin Block						
Perimeter Fence						
Toilets						
Staff Room						
School Clinic						
Sick bay						
Hostel Halls						

FACILITY	Total No. Available	No. in Good Condition	No. in bad condition	No. under-construction	No. being Renovated	Remarks
Beds (double bunk)						
Beds (single)						
Mattresses						
<b>Staff Quarters:</b>						
5-Bedrooms						
4-Bedrooms						
3-Bedrooms						
2-Bedrooms						
1-Bedroom						

**SECTION V (b) : UTILITIES/EQUIPMENT, 2023/2024**

FACILITY	NUMBER AVAILABLE	TYPE & SOURCE	REMARK (Capacity etc)
Power (Electricity): PHCN			KVA=
Gen.Set			KVA=
Water Borehole			
Well			
Tap			
<b>Vehicle:</b>			
Water Tanker			
Bus			
Others:			
Typewriters	Manual		
	Electric		



<b>FACILITY</b>	<b>NUMBER AVAILABLE</b>	<b>TYPE &amp; SOURCE</b>	<b>REMARK (Capacity etc)</b>
Television Set			
Radio Set			
Video Player/Recorder			
Fire Extinguisher			
Duplicating Machine			
Photostatting Machine			
Classroom Chairs			
Classroom Desks			
Movable Chalkboard			
Staff Tables			
Staff Chairs			
Computer Systems (desktops)			
Laptops			
Stabilizers for computers			
UPS for computers			
LaserJet printers			
DeskJet/other printers			
Classmate PCs			
VSAT Dish			
Network Switch			
Internet Modem			
Power Inverter			
Inverter Battery			
Network radio equipment			
Projector			
White magnetic boards			
Interactive board			
Executive Tables			
Executive Chairs			
Special Occasion Chairs			
Computer tables			

<b>FACILITY</b>	<b>NUMBER AVAILABLE</b>	<b>TYPE &amp; SOURCE</b>	<b>REMARK (Capacity etc)</b>
Computer chairs			
Refrigerators			
Deep Freezers			
Gas Cookers			
Gas Cylinders			
Sewing Machines			
Cabinets			
Cupboards			

**SECTION V (c)**

**SPORTS FACILITY, 2023/2024**

<b>FACILITY</b>	<b>NO. AVAILABLE</b>	<b>TYPE (Standard/Improvised)</b>	<b>REMARK (Present Condition)</b>
Football Field			
Track Field			
Cricket Field			
Hockey Field			
Handball Field			
Lawn Tennis Court			
Squash Court			
Table Tennis			
Basketball Court			
Badminton Court			
Volleyball Court			
Other facilities:			

**SECTION VI: LIST (RECORD) OF ALL VEHICLES IN SCHOOL, 2023/2024**

**NAME OF SCHOOL:** \_\_\_\_\_

<b>VEHICLES PARTICULARS</b>	<b>VEHICLE 1</b>	<b>VEHICLE 2</b>	<b>VEHICLE 3</b>	<b>VEHICLE 4</b>	<b>VEHICLE 5</b>
Registration Number					
Engine Number					
Chassis Engine					
Engine Capacity					
Type of Body or Make of Vehicle					
Model Year					
Name of Importer(if any)					
Customs Entry Number					
Customs Entry Date					
Year/Month of Purchase					
Year(Date) of Collection from Educ.Dept or others					
FCDA(HeadQtr) File Number					
Name of Driver					



SECTION VII (A) : WAEC/SSCE RESULT ANALYSIS 2023

NAME OF SCHOOL: \_\_\_\_\_

NUMBER OF CANDIDATES BY NUMBER OF CREDITS MADE IN THE GROUPINGS BELOW

GROUPING	Number of students that Registered for the Exam	Number of students that Sat for the Exam	Number of students that passed with at least 5 Credits including Maths & English
SCIENCE CANDIDATES			
ARTS CANDIDATES			
SOCIAL SCIENCE CANDIDATES			
OTHERS:			
TOTAL			

NB: "CREDIT" used for this table means any of the following: A<sub>1</sub>, B<sub>2</sub>, B<sub>3</sub>, C<sub>4</sub>, C<sub>5</sub>, C<sub>6</sub>

**SECTION VII (B) : NECO/SSCE RESULT ANALYSIS 2023**

**NAME OF SCHOOL:** \_\_\_\_\_

**NUMBER OF CANDIDATES BY NUMBER OF CREDITS MADE IN THE GROUPINGS BELOW**

<b>GROUPING</b>	<b>Number of students that Registered for the Exam</b>	<b>Number of students that Sat for the Exam</b>	<b>Number of students that passed with at least 5 Credits including Maths &amp; English</b>
<b>SCIENCE CANDIDATES</b>			
<b>ARTS CANDIDATES</b>			
<b>SOCIAL SCIENCE CANDIDATES</b>			
<b>OTHERS:</b>			
<b>TOTAL</b>			

**NB: "CREDIT" used for this table means any of the following: A<sub>1</sub>, B<sub>2</sub>, B<sub>3</sub>, C<sub>4</sub>, C<sub>5</sub>, C<sub>6</sub>**